

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office JUN 24 1911
 Returned to applicant for correction _____
 Corrected application filed _____

The undersigned A. J. Burke,
Name of applicant.
 of Gold Creek,, County of Elko
 State of Nevada, hereby make s application for
 permission to appropriate the public waters of the State of Nevada,
 as hereinafter stated. (If applicant is a corporation give date and
 place of incorporation.) _____

1. The source of the proposed appropriation is Chicken Creek
Poorman Creek
Name of stream, lake, or other source.
and Warm Creek and their tributaries,
2. The amount of water applied for is One Hundred second-feet.
One second-foot equals 40 miners' inches.
3. The water to be used for irrigation and domestic purposes.
Irrigation, power, mining, manufacturing, domestic, or other use.
4. The water is to be diverted from its source at the following
 point: at the NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 15, Township 44, N. Range 55
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land it should be so stated.
East., M.D. B & M.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is about 5,000 acres.
- (b) Description of land to be irrigated NW $\frac{1}{4}$ of Section 5, SE $\frac{1}{4}$
Describe by legal subdivisions, or if on unsurveyed land it
of Section 6, Section 7; SW $\frac{1}{4}$ of Section 8 and NE $\frac{1}{4}$ of Section
should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.
18; NW $\frac{1}{4}$ and E $\frac{1}{2}$ of Section 17; E $\frac{1}{2}$ of Section 16, and SW $\frac{1}{4}$ of
Section 15; all of Section 20; all of Section 29. All in
Township 44 North, Range 55 East, M.D.B. & M.

- (c) Irrigation will begin about May 1st and end about
Month.
November 1st., of each year.
Month.

IF WATER IS TO BE USED FOR POWER, MINING, TRANSPORTATION, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horse power.
- (e) Works to be located _____
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section corner.
- (f) Point of return of water to stream not to be returned.
Describe in same manner as point of diversion.
- (g) Remarks Water to be used for irrigating land above described
and also for domestic purposes.

DESCRIPTION OF PROPOSED WORKS

Water to be diverted through ditches and head-gates.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water is to be

stored in reservoirs it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$1,000.

6. Estimated time required to construct works Three years.

7. Remarks

For use of applicant

A. J. BURKE, Applicant.

By

Compared

This sheet inspected

, Engineer.

PROTESTED

by W.T. Jenkins Co.

Aug. 22-1913

PROTEST Withdrawn by W.T. Jenkins Co., August 18, 1913.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~^{deny} the same, ~~on the ground that any other action on the application would be detrimental to the public welfare, the Applicant having failed to comply with the order of the State Engineer as to the showing concerning the feasibility of the project.~~

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed ~~xxxxxxxxxx~~ cubic feet per second.

Actual construction work shall begin on or before ~~xxxxxxxxxxxxxxxx~~

Proof of commencement of work shall be filed before ~~xxxxxxxxxxxxxxxx~~

Work must be prosecuted with reasonable diligence and be completed on or before ~~xxxxxxxxxxxxxxxx~~

Application of water to beneficial use shall be made on or before ~~xxxxxxxxxxxxxxxx~~

Proof of the application of water to beneficial use must be filed with the State Engineer on or before ~~xxxxxxxxxxxxxxxx~~

WITNESS MY HAND AND SEAL this 10th. day of October, 1913.

State Engineer.